



## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Tuesday, 14th July, 2009, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Andrew Tait**  
Telephone: **01622 694342**

*Tea/Coffee will be available from 9:30 outside the meeting room*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
2. Election of Vice-Chairman
3. Terms of Reference and dates of future meetings (Pages 1 - 4)
4. Declarations of Interests by Members in items on the Agenda for this meeting.
5. Minutes - 26 May 2009 and 25 June 2009 (Pages 5 - 12)
6. Site Meetings and Other Meetings

#### **B. GENERAL MATTERS**

1. Probity in Planning (Pages 13 - 30)

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

1. Application TM/08/3715/R8 - Dust Control Scheme pursuant to Condition 8 of Permission TM/08/3715 at Borough Green Quarry, Wrotham Road, Borough Green, Sevenoaks; Cemex UK Materials Ltd (Pages 31 - 50)
2. Application DA/09/364 - Variation of Conditions 6 (infilling restoration) and 15 (Noise) of Permission DA/98/805/MR27 at Stone Pit II, St James Lane, Greenhithe, Dartford; Stone Pit Restoration Ltd (Pages 51 - 60)
3. Application SE/08/2141 - Amendment of Condition 3 of Permission SE/00/2739 to allow additional time for completion of development and enable restoration to approved levels and to amend the approved Ecological Management Scheme to reflect a delay in commencement of operations at Greatness Quarry, Bat and Ball Road, Sevenoaks; Cory Environmental Ltd (Pages 61 - 72)
4. Application CA/09/341 - Motor control centre kiosk and vent stack as part of sewer upgrade works at Maxted Court, Highfields View, Herne Bay; Southern Water Ltd (Pages 73 - 82)

5. Application AS/09/530 - Wastewater pumping station, including construction of a motor control centre kiosk, sub station kiosk, standby generator and steel palisade fencing at Land to south of Alsops Road, Willesborough, Ashford; Southern Water Ltd (Pages 83 - 94)

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal TW/09/79 - Fenced and floodlit synthetic multi-sports pitch with associated car parking and landscaping at Tunbridge Wells Grammar School for Boys, St John's Road, Tunbridge Wells; Governors of Tunbridge Wells Grammar School for Boys (Pages 95 - 110)
2. Proposal SH/09/418 - Modular building for use as a dining hall including associated groundwork at Pent Valley Technology College, Surrenden Road, Folkestone; Governors of Pent Valley Technology College (Pages 111 - 120)
3. Proposal SE/09/889 - 6KW wind turbine with 15m mast on the front lawn of college buildings and installation of solar photovoltaic panels on college flat roof at Swanley Technology College, St Mary's Road, Swanley; Governors of Swanley Technology College (Pages 121 - 130)
4. Proposal MA/09/594 -Siting of a mobile catering van at Teston Bridge Country Park, Teston Lane, Teston, Maidstone; KCC Country Parks Service (Pages 131 - 142)
5. Proposal SH/09/440 - Conversion of existing bicycle shed for vocational hairdressing unit for use of Pent Valley Technology College students studying hair and beauty at Morehall Primary School, Chart Road, Folkestone; Governors of Pent Valley Technology College (Pages 143 - 152)
6. Proposal DA/09/583 - Two five-bay mobile classroom units at Craylands Primary School, Craylands Lane, Swanscombe; KCC Children, Families and Education (Pages 153 - 164)
7. Proposal SE/09/1028 - Retention of a single storey modular building and installation of a new modular building and link corridor at Milestone School, Ash Road, New Ash Green; KCC Children, Families and Education (Pages 165 - 174)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications
2. Consultations on applications submitted by District Councils or Government Departments
3. County Council developments
4. Screening opinions under Environmental Impact Assessment Regulations 1999
5. Scoping opinions under Environmental Impact Assessment Regulations 1999 (None)

#### **F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*

Monday, 6 July 2009